



# LEGEND

- Existing City Monument
- Existing Railroad Spike
- Existing Nail and Shiner
- Existing Concrete Nail
- o--- Set Iron Pipe
- TTTTT Prohibited Access

## BASIS OF BEARINGS

The centerline of Hesperian Boulevard  
Taken as N26°13'59"W.

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation of any kind is made as to the accuracy of the original official map from which this is copied, and this copy carries with it no representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County.  
DIETERICH POST COMPANY

## SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF A. J. McCOSKER CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, ON MARCH 20, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Milton Murray*  
MILTON MURRAY  
R.C.E. No. 8752

## CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 28<sup>th</sup> DAY OF MARCH, 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

DOUGLAS S. CRUICKSHANK  
CITY ENGINEER

BY *James L. Lundgren*  
JAMES L. LUNDGREN  
ACTING CITY ENGINEER  
R.C.E. No. 13210

## COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6<sup>th</sup> DAY OF August, 1968 AT 10:12 A.M. IN BOOK 158 OF PARCEL MAPS AT PAGE 48, AT THE REQUEST OF DOUGLAS S. CRUICKSHANK.

\$4500

JACK G. BLUE  
COUNTY RECORDER

BY *J. Blay*  
DEPUTY COUNTY RECORDER

# PARCEL MAP NO. 216

IN THE CITY OF HAYWARD  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BEING ASSESSOR'S Arb. No. 463-25, 5-2, 6, 11-3, 12 & 13-4

SCALE: 1"=200' MARCH, 1968

MURRAY AND MCCORMICK, INC.  
CONSULTING CIVIL ENGINEERS  
SAN LEANDRO, CALIFORNIA

SHEET 1 OF 1 SHEET