

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENTS ARE NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE COUNTY OF SANTA CLARA EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO POLES, WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, GAS, STORM, SANITARY AND WATER SERVICES, AND ALL APPURTENANCES THERETO UNDER, UPON, OR OVER THE LAND DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENT).

WE HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE COUNTY OF SANTA CLARA EASEMENTS FOR SANITARY SEWER PURPOSES UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND DELINEATED AND DESIGNATED AS S.S.E.

WE HEREBY DEDICATE TO THE OWNERS OF PARCELS 1, 2 AND 3, THEIR LICENSEES, VISITORS, AND TENANTS, RECIPROCAL RIGHTS OF INGRESS AND EGRESS UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "INGRESS AND EGRESS EASEMENT AND P.S.E."

ALL OF THE HEREIN DESCRIBED STREETS AND EASEMENTS SHALL BE KEPT FREE OF BUILDINGS, EXCEPT LAWFUL UNSUPPORTED ROOF OVERHANGS, AND OBSTRUCTIONS THAT IMPAIR THE USE OF OR ARE INCONSISTENT WITH THE PURPOSES OF THE STREET OR EASEMENT.

THE HEREIN DESCRIBED OFFERS OF DEDICATION TO THE COUNTY OF SANTA CLARA ARE TO BE ACCEPTED ONLY WHEN THE BOARD OF SUPERVISORS OR ITS SUCCESSOR AGENCY ADOPTS AND RECORDS IN THE OFFICE OF THE RECORDER OF SANTA CLARA COUNTY A RESOLUTION ACCEPTING SAID STREETS OR EASEMENTS. UNTIL SAID RESOLUTION(S) ARE RECORDED, ALL STREETS AND EASEMENTS ENCOMPASSED WITHIN SUCH OFFERS OF DEDICATION SHALL BE MAINTAINED BY THE DEVELOPER DURING ANY REQUIRED WARRANTY PERIOD AND THEREAFTER BY THE OWNERS OF THE LOTS OR PARCELS IN THE SUBDIVISION. THE COUNTY OF SANTA CLARA SHALL NOT BE RESPONSIBLE FOR MAINTENANCE AND SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFERED STREETS AND EASEMENTS OR ANY IMPROVEMENT THEREON. ALL DEDICATED RIGHTS OF WAY AND EASEMENTS NOT ACCEPTED FOR MAINTENANCE BY THE COUNTY OR OTHER PUBLIC AGENCY SHALL BE MAINTAINED BY THE OWNERS OF THE LOTS OR PARCELS IN THE SUBDIVISION.

OWNERS

*Carl A. Murrell*  
CARL A. MURRELL

*Sharon Murrell*  
SHARON MURRELL

TRUSTEES

*Suzanne Forehand*  
SUZANNE FOREHAND  
EXECUTIVE VICE PRESIDENT

*Olive Greenman*  
OLIVE GREENMAN  
ASSISTANT SECRETARY

AMERICAN SECURITIES COMPANY, A CORPORATION

PARCEL MAP

CONSISTING OF TWO (2) SHEETS

BEING A PORTION OF LOTS 2 AND 3 OF "MAP OF ALTADENA" RECORDED IN BOOK "N" OF MAPS AT PAGE 31, SANTA CLARA COUNTY RECORDS AS SHOWN ON THAT RECORD OF SURVEY RECORDED IN BOOK 412 OF MAPS AT PAGE 30, SANTA CLARA COUNTY RECORDS AND LYING WITHIN THE COUNTY OF :

SANTA CLARA

CALIFORNIA

SCALE: 1"=40'

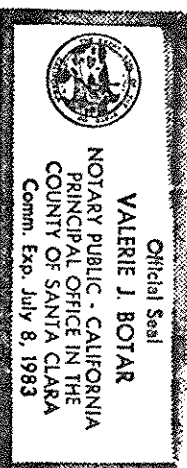
JULY, 1980

CIVIL & CONSTRUCTION CONSULTANTS, INC.  
7246 SHARON DRIVE SAN JOSE CALIFORNIA 95129

ACKNOWLEDGEMENTS

STATE OF CALIFORNIA S.S.

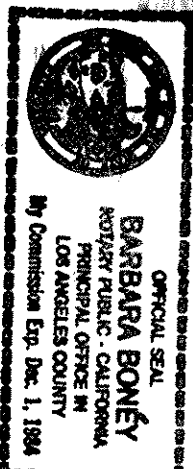
ON THIS 28th DAY OF ~~November~~ 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED CARL MURRELL & SHARON MURRELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS OWNERS.



*Valerie J. Botar*  
NOTARY PUBLIC

STATE OF CALIFORNIA S.S.

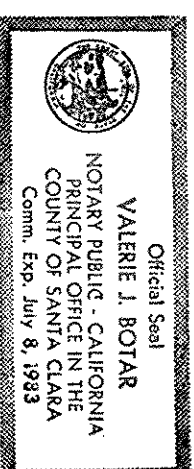
ON THIS 2nd DAY OF JAN, 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ~~Los Angeles~~, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SUZANNE FOREHAND AND OLIVE GREENMAN KNOWN TO ME TO BE THE EXEC. VICE PRES. AND ASSISTANT SECRETARY OF CALIFORNIA RECONVEYANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME UPON THE BEHALF OF THE CORPORATION NAMED HEREIN, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.



*Barbara Bonley*  
NOTARY PUBLIC

STATE OF CALIFORNIA S.S.

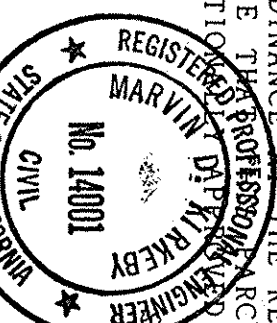
ON THIS 8th DAY OF ~~January~~ 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED *C. Davis* AND *\_\_\_\_\_* KNOWN TO ME TO BE THE ~~VICE PRESIDENT~~ OF AMERICAN SECURITIES COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME UPON THE BEHALF OF THE CORPORATION NAMED HEREIN, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.



*Valerie J. Botar*  
NOTARY PUBLIC

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARL MURRELL ON JULY 1, 1980. I HEREBY STATE THAT THE PROFESSIONAL PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONAL TENTATIVE MAP, IF ANY.



*Marvin D. Kirkeby*  
MARVIN D. KIRKEBY

R.C.E. NO. 14001

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE PURSUANT TO THE PROVISIONS OF SECTION C12-133 OF THE COUNTY ORDINANCE CODE, IT IS HEREBY ORDERED THAT ALL STREETS, PORTIONS OF STREETS, AND EASEMENTS OFFERED FOR DEDICATION TO THE COUNTY OF SANTA CLARA ARE HEREBY NOT ACCEPTED AND ALL DEDICATIONS TO PUBLIC USE ARE HEREBY ACCEPTED IN BEHALF OF THE PUBLIC FOR THE PURPOSES SET FORTH IN THE OWNER'S CERTIFICATE.

DATE: April 24, 1981

DEAN P. LARSON, COUNTY SURVEYOR

SIGNED: *Dean P. Larson*

RECORDER'S CERTIFICATE

FILED THIS 1st DAY OF MAY, 1981, at 3:11 P.M. IN BOOK 483 OF MAPS, AT PAGE 50451, AT THE REQUEST OF CARL A. MURRELL.

FILE NO: 7047838 GEORGE A. MANN, COUNTY RECORDER

FEE: \$ 700 BY Fay Elchuk

DEPUTY