

Filed this 30 day of Sept 1982
At 1:25 P.M. in
Book 22 of Parcel Maps at Page 34
At request of Paulson, Gunnar, et al
Dwayne E. Lilly County Recorder
By [Signature] Deputy
Inst. No. 16170
Fee 6.00

WOODWORTH AVE.

4" Pipe Richland Tr. N°2
Used R.P.s verified
by County Ties - now
a 7/8 Iron Bar by County
records.

We the undersigned certify that we are the owners or have
some right title or interest of record in the land shown on this
map and we consent to the making and filing of the same.

Gunnar Paulson Eleanor A. Paulson

State of California ss
County of Stanislaus ss
On SEPT. 29 1982, before me VALERIE CREE
a notary public, in and for said State, personally ap-
peared Gunnar Paulson & Eleanor A. Paulson proved to
me on the basis of satisfactory evidence to be the per-
sons whose names are subscribed to the within in-
strument and acknowledged to me that they executed
the same.

Valerie Cree
Notary Public.

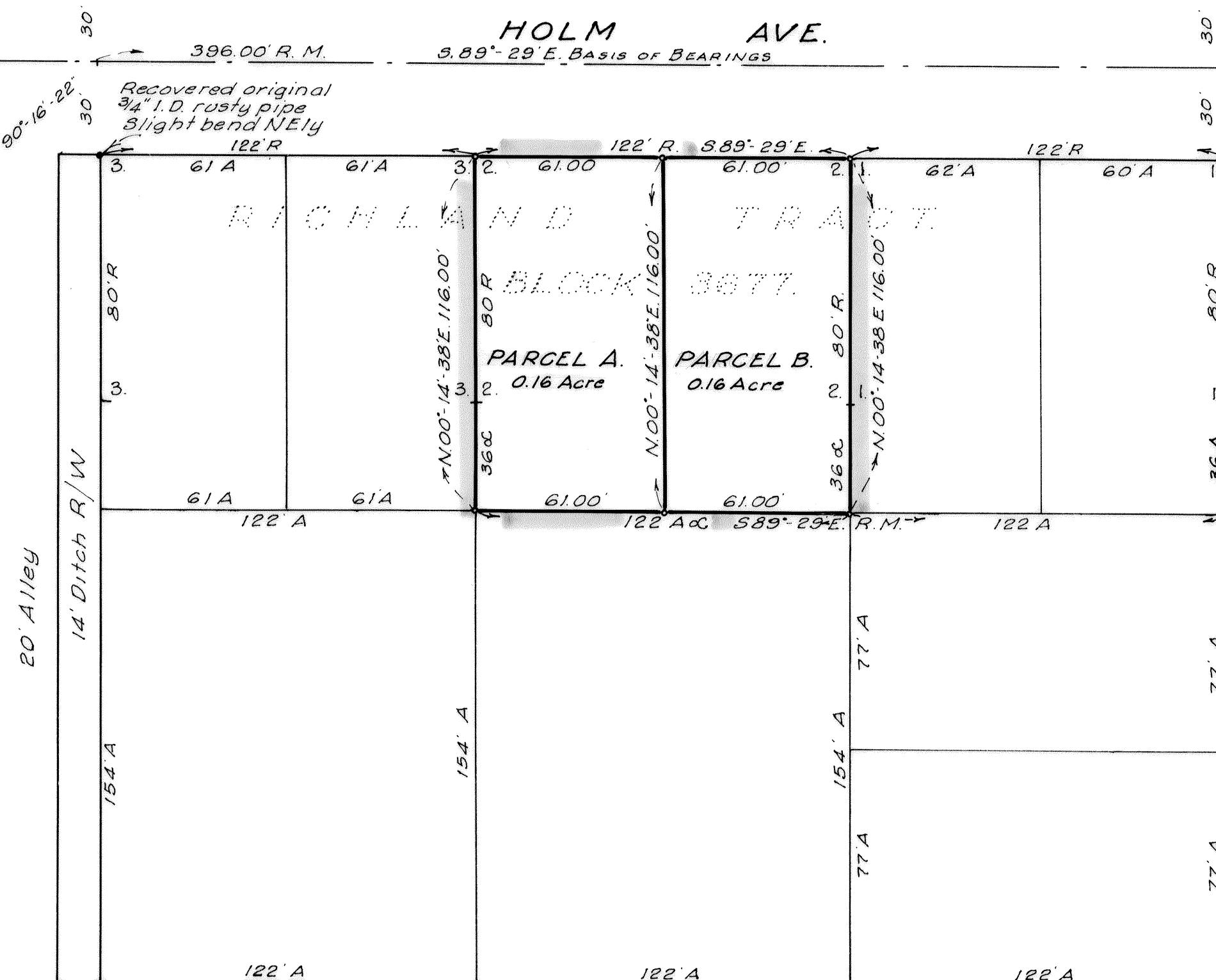


PURSUANT TO SECTION 66445(F) OF THE SUBDIVISION MAP ACT
THE SIGNATURE OF PRESIDENT SERVICE COMPANY,
TRUSTEE OF RECORD, RECORDED IN VOLUME 2032 OF OFFICIAL
RECORDS AT PAGES 163, 164, HAS BEEN OMITTED.

AVE.

MUSICK

NORTH



LEGEND:

- Basis of Bearings: S89° 29' E. for center-line Holm Ave.
per map of Richland Tract Vol. 14-Maps Page 65.
- - Monuments found
 - o - 3/4" Pipe set on this survey
 - α - Data from deed to Gunnar Paulson et ux 2659 OR 791
 - R - Data from Richland Tract-14 Maps 65.
 - C - Calculated.
 - A - Assessor's Map 39-31
 - B - Richland Tract N° 2 - 16 Maps 35
 - M - Measured on this survey.
- Undesignated data measured on this survey.

This map conforms with the requirements of the Subdivision
Map Act and local ordinance.

R.G. Barhite County Surveyor
By [Signature] Deputy

Dated: 9-29-82

COUNTY FILE N° 6300



P A R C E L M A P
BEING RICHLAND TR. BLK. 3677 LOT 2 AND
A PORTION OF SOUTH 220' OF EAST 396'
OF SE. 1/4 OF NE. 1/4 OF SW. 1/4 OF SEC. 3
T. 4 S., R. 9 E., M.D.B. & M.

SCALE: 1"=40' SEPT, 1982

This map was prepared by me and is based on a field survey in
conformance with the requirements of the Subdivision Map Act
and local ordinance at the request of MR. GUNNAR PAULSON on
August 27, 1982. I hereby certify that this parcel map substan-
tially conforms to the approved or conditionally approved
tentative map.

33 P.M. 34