

LAKERIDGE RANCH PHASE I  
**FINAL MAP TRACT NO. 37-50**

SHEET 2 OF 5

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A DIVISION OF LOT LINE ADJUSTMENT PARCEL 2 OF LLA 99-05 PER  
CERTIFICATE OF COMPLIANCE RECORDED AS INSTRUMENT NO. 2003008595  
MONO COUNTY, CALIFORNIA

18.38± ACRES GROSS  
16.05± ACRES NET

**RECORD INFORMATION**

(R) LLA 99-05 PER INSTRUMENT NO. 2003008595  
(R1) PMB 2/7  
(R2) TMB 10/19  
(R3) TMB 10/26  
(R4) INSTRUMENT NO. 2003012957 - 2003012958  
DEDICATION OF A PORTION OF PEARSON ROAD

**LEGEND**

- SET BRASS CAP STAMPED "LS 4587" IN MONUMENT WELL
- FOUND REBAR AND CAP STAMPED "LS 4587" PER R3 UNLESS OTHERWISE NOTED
- FOUND 2" IRON PIPE TAGGED "L.S.3246" PER R1
- FOUND BRASS MONUMENT "LS 4587" IN MONUMENT WELL PER CERTIFICATE OF CORRECTION INST. NO. 2003011631, IN LIEU OF 2" IRON PIPE IN MONUMENT WELL, TAGGED "L.S.3246", PER R2
- (M) MEASURED
- (C) CALCULATED
- (OFR) CALCULATED FROM RECORD
- RAD RADIAL

**EASEMENT NOTES**

THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY  
THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD

A BLANKET EASEMENT TO PACIFIC POWER COMPANY FOR TRANSMISSION LINES PER DEED RECORDED ON OCTOBER 14, 1993 UNDER ACT OF FEBRUARY 15, 1901 (31 STAT. 790) SER #R-2723

RESERVATIONS TO U.S.A. FOR WATER RIGHTS AND RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES OF AMERICA PER 8/137 O.R.

PROVISIONS SPECIFIED IN A WATER SERVICE AGREEMENT BETWEEN MOUNTAIN MEADOWS MUTUAL WATER COMPANY AND MAMMOTH REAL ESTATE COMPANY PER 562/181 O.R.

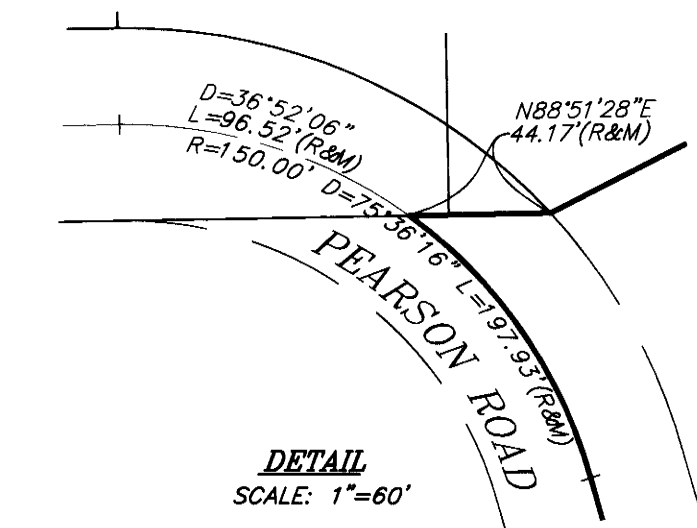
AN AGREEMENT WITH TURNER PROPANE FOR THE FUTURE CREATION OF EASEMENTS, AND OTHER OBLIGATIONS OVER PHASE I AND FUTURE DEVELOPMENT PER INSTRUMENT NO. 2003005910

**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF PEARSON ROAD, SHOWN HEREON AS S88°51'28"W, AS SHOWN ON TRACT MAP NO. 37-39 PER TRACT MAP RECORDED IN BOOK 10 OF TRACT MAPS, PAGE 19.

REMAINDER  
60.98± ACRES

LOTS 1-32  
SEE SHEETS 3, 4, AND 5



SCALE:  
1" = 150'

