

OWNER'S STATEMENT

We, the undersigned, hereby state that we are the owners of or have some right, title or interest in and to the real property shown on this map entitled "33 San Pablo Ave. Condominiums"; that we are the only persons whose consent is necessary to pass clear title to said real property.

Owners: MC2 Capital Partners, LLC, A California Limited Liability Company

By: Thomas M. Monahan
Thomas M. Monahan, President
Monahan Pacific Corporation,
Manager, MC2 Capital Partners, LLC

STATE OF CALIFORNIA
COUNTY OF MARIN

On 3-16-2010, before me, Mindy R. Collins,
a Notary Public, personally appeared
Thomas M. Monahan

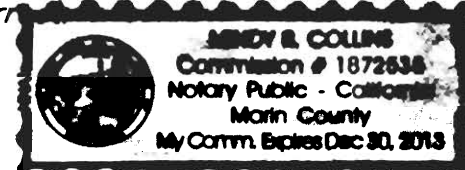
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Mindy R. Collins
Notary Public Signature

my Commission No. 1872535 my Commission Expires 12-13-2013

**CLERK OF THE BOARD OF SUPERVISORS**

I, the undersigned, Clerk of the Board of Supervisors of the County of Marin, State of California, do hereby state that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes which may be, at the time of recording of this map, a lien against the tract or subdivision of land shown hereon or any part thereof, but not yet payable.

Witness by hand and seal this 15th day of JUNE, 2010

Signed [Signature]
Clerk of the Board of Supervisors of the County of Marin, State of California

COUNTY TAX COLLECTOR'S STATEMENT

I, the undersigned, on behalf of the Tax Collector of the County of Marin and Cities therein, State of California, hereby state that there are no liens for unpaid taxes, County or City, or special assessments collected as taxes, except taxes or special assessments not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Signed this 15th day of JUNE, 2010

Tax Collector
County of Marin and Cities therein
State of California

By: STEVEN WOOD MAP 1862
Deputy



The real property within "Parcel A" of this subdivision will be subject to the "Condominium Plan" and "Declaration of Covenants, Conditions & Restrictions" to be recorded subsequent to the recording of this final map.

TRUSTEE'S STATEMENT

We, Stewart Title Guaranty Company, the trustee under that Deed of Trust recorded in the office of the County Recorder by deed dated July 25, 2008 and recorded under Document Number 2008-0035229, Marin County Records, against the tract of land hereon shown, hereby consent to the making and filing of this map.

By: [Signature]

STATE OF CALIFORNIA
COUNTY OF MARIN

On MARCH 16, 2010, before me, LINDA RODGERS,
a Notary Public, personally appeared
William J. Curry Paul Hickman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]
Notary Public Signature

my Commission No. 1803903 my Commission Expires 7-16-2012

BENEFICIARY INTEREST

We, Reef San Pablo, Inc., the beneficiary under that Deed of Trust recorded in the office of the County Recorder by deed dated July 25, 2008 and recorded under Document Number 2008-0035232, Marin County Records, against the tract of land hereon shown, hereby consent to the making and filing of this map.

By: [Signature] Chief Executive Officer/President

Printed Name: Cory A. Carlson

Its: Chief Executive Officer/President

STATE OF WASHINGTON
COUNTY OF Snohomish

On 3-15-2010, before me, Robyn V. Kunkel,
a Notary Public, personally appeared Cory A. Carlson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Washington that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Robyn V. Kunkel
Notary Public Signature

Residing at: Bothell, WA my Commission Expires 11-09-2012

RECORD TITLE INTEREST

Signatures of the owners of the following easements have been Omitted under the provisions of Section 664.36 of the Subdivision Map Act. Their interest is such that it cannot ripen in to a fee Title and such signatures are not required by the governing body.

Owner	Document	Purpose
Las Gallinas Valley Sanitary District	1389 OR 321	Access & Maintenance of Sanitary Sewer

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of MC2 Capital Partners, LLC in December 2008. I hereby state that this Parcel Map substantially conforms to the conditionally approved tentative map, if any, and that all monuments are of the character and occupy the positions indicated, and are sufficient to enable the survey to be retraced.

Dated: 3/11/10

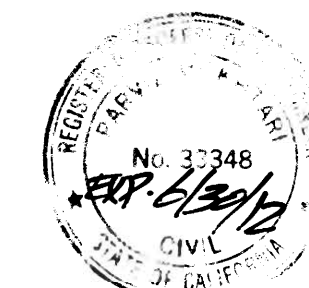
Signed: Aaron R. Smith
Aaron R. Smith, PLS 7901
my license expires 12/31/2011

**CITY ENGINEER'S STATEMENT**

I, the undersigned, City Engineer of the City of San Rafael, State of California, do hereby state that I have examined this Parcel Map, that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with.

Signed this 15th day of JUNE, 2010.

[Signature]
Parviz Mekhtari, PCE 33348
City Engineer, City of San Rafael

**RECORDER'S STATEMENT:**

Filed this 18 day of JUNE, 2010 at 9:11 A.M.
in Book 2010 of Maps at Page(s) 82, at the request of
the City of San Rafael.

Serial No. 2010-OC 29294 Fee Paid \$12-

[Signature] [Signature]
County Recorder Deputy

33 San Pablo Ave. Condominiums

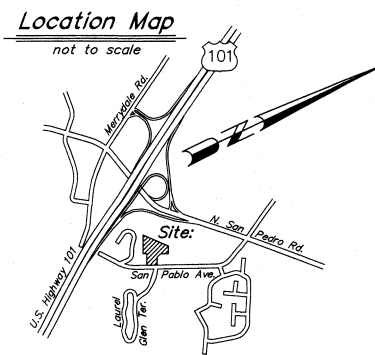
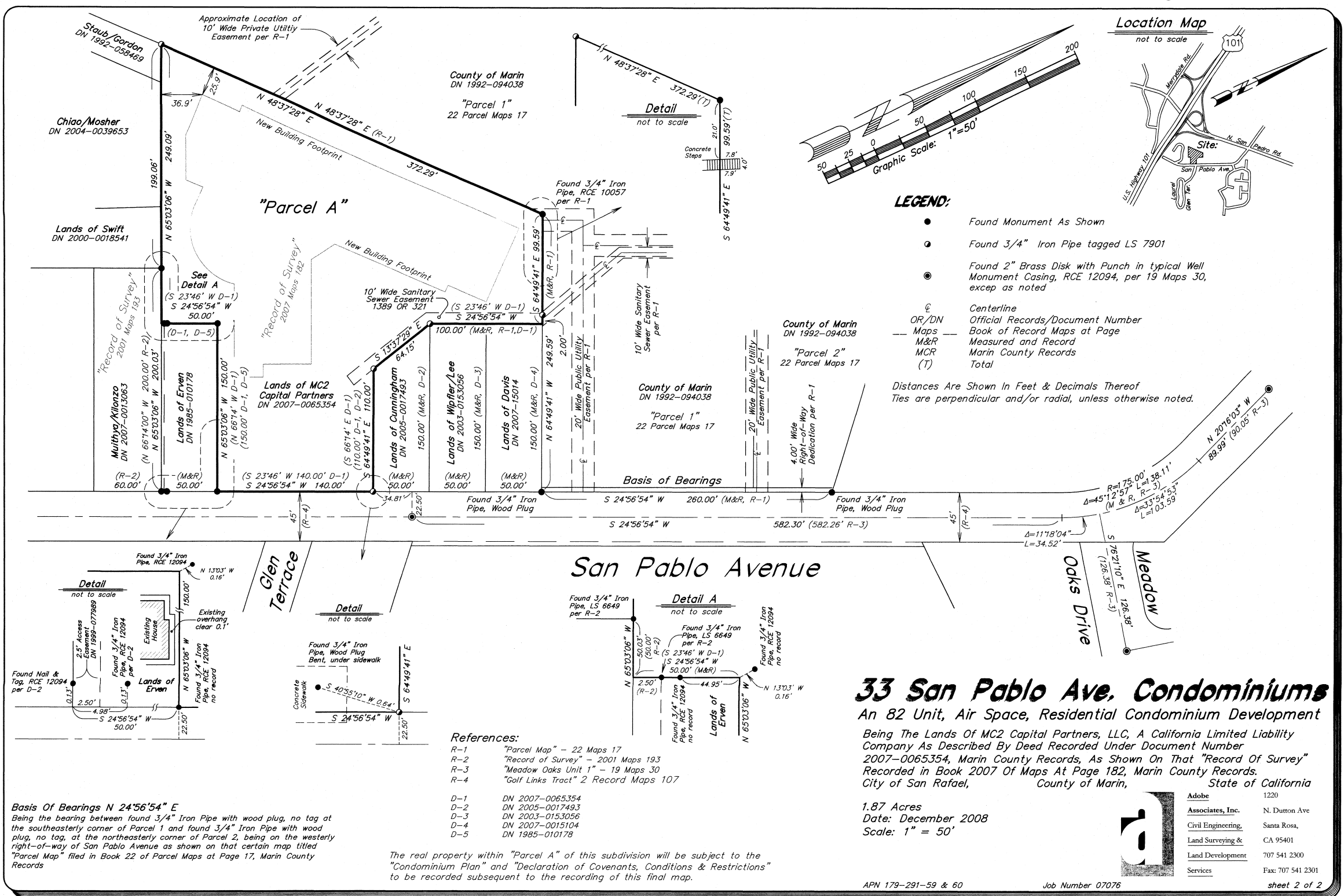
An 82 Unit, Air Space, Residential Condominium Development

Being The Lands Of MC2 Capital Partners, LLC, A California Limited Liability Company As Described By Deed Recorded Under Document Number 2007-0065354, Marin County Records, As Shown On That "Record Of Survey" Recorded in Book 2007 Of Maps At Page 182, Marin County Records.
City of San Rafael, County of Marin, State of California

1.87 Acres
Date: December 2008



Adobe	1220
Associates, Inc.	N. Dutton Ave
Civil Engineering,	Santa Rosa,
Land Surveying &	CA 95401
Land Development	707 541 2300
Services	Fax: 707 541 2301
	sheet 1 of 2



- LEGEND:**
- Found Monument As Shown
 - Found 3/4" Iron Pipe tagged LS 7901
 - Found 2" Brass Disk with Punch in typical Well Monument Casing, RCE 12094, per 19 Maps 30, except as noted
 - Centerline
 - OR/DN Official Records/Document Number
 - Maps Book of Record Maps at Page
 - M&R Measured and Record
 - (T) Marin County Records
 - (T) Total
- Distances Are Shown In Feet & Decimals Thereof
 Ties are perpendicular and/or radial, unless otherwise noted.

33 San Pablo Ave. Condominiums

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City of San Rafael, County of Marin, State of California

1.87 Acres
 Date: December 2008
 Scale: 1" = 50'

Adobe 1220
Associates, Inc. N. Dutton Ave
 Civil Engineering, Santa Rosa,
 Land Surveying & CA 95401
 Land Development 707 541 2300
 Services Fax: 707 541 2301

- References:**
- R-1 "Parcel Map" - 22 Maps 17
 - R-2 "Record of Survey" - 2001 Maps 193
 - R-3 "Meadow Oaks Unit 1" - 19 Maps 30
 - R-4 "Golf Links Tract" 2 Record Maps 107
 - D-1 DN 2007-0065354
 - D-2 DN 2005-0017493
 - D-3 DN 2003-0153056
 - D-4 DN 2007-0015104
 - D-5 DN 1985-010178

The real property within "Parcel A" of this subdivision will be subject to the "Condominium Plan" and "Declaration of Covenants, Conditions & Restrictions" to be recorded subsequent to the recording of this final map.