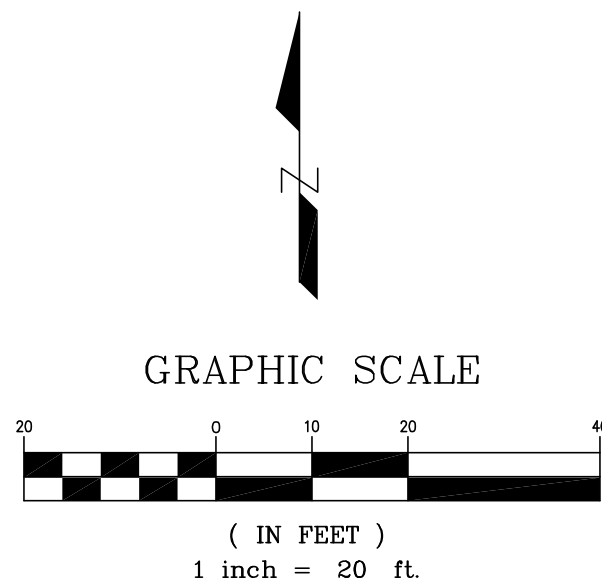
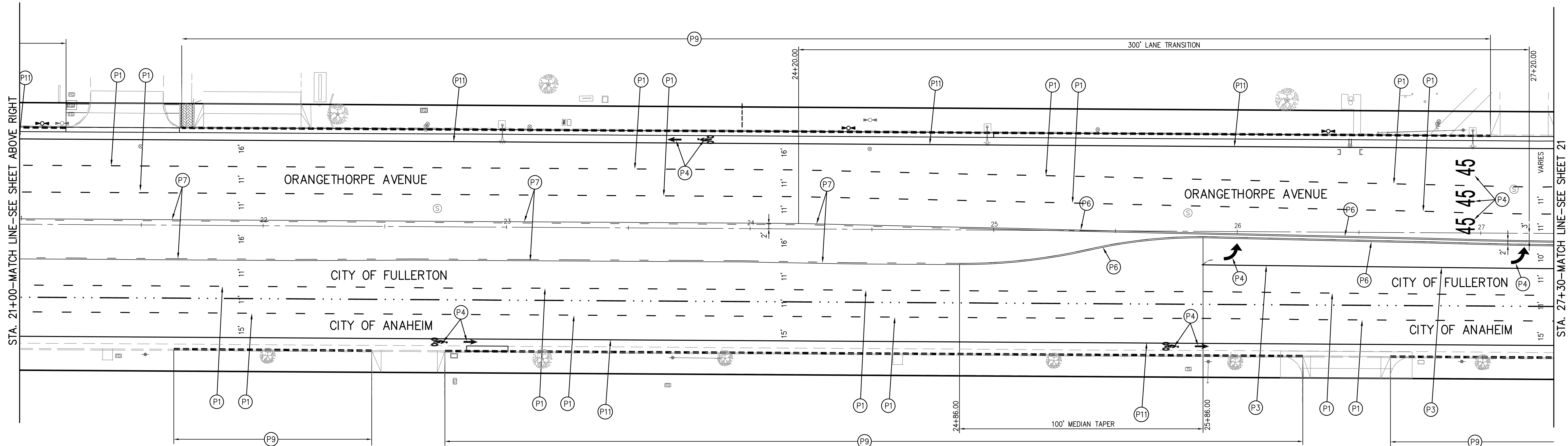


CONSTRUCTION NOTES (STRIPING PLAN)

- P1 INSTALL 6" WHITE LANE LINE WITH RAISED MARKER (CALTRANS DETAIL 9)
- P2 INSTALL 6" SOLID WHITE LANE LINE, 50' LONG
- P3 INSTALL 8" SOLID WHITE CHANNELIZING LINE. (CALTRANS DETAIL 38)
- P4 INSTALL PAVEMENT MARKING SYMBOL AS SHOWN. (CALTRANS STD. PLAN A24B & C)
- P5 INSTALL 12" SOLID WHITE THERMOPLASTIC CROSSWALK LINE, OR STOP BAR
- P6 INSTALL 6" DOUBLE YELLOW LINE (CALTRANS DETAIL 22)
- P7 INSTALL TWO WAY LEFT TURN LANE (CALTRANS DETAIL 32).
- P8 INSTALL CROSSWALK 11' WIDE, WHITE CONTINENTAL TYPE SEE DETAIL A SHEET 21.
- P9 PAINT TOP & FACE OF CURB RED.
- P10 INSTALL CENTERLINE EXTENSIONS THROUGH INTERSECTIONS (CALTRANS DETAIL 40).
- P11 INSTALL 6" WHITE BIKE LANE (CALTRANS STD. PLAN A20D, DETAIL 39)
- P12 INSTALL 6" WHITE BIKE LANE INTERSECTION LINE (CALTRANS STD. PLAN A20D, DETAIL 39A)

GENERAL NOTES

1. SIGNING, STRIPING AND PAVEMENT MARKINGS SHALL CONFORM TO THE STATE OF CALIFORNIA STANDARD PLANS AND STANDARD SPECIFICATIONS AND THE CALIFORNIA MUTCD, LATEST EDITIONS.
2. ALL TRAFFIC LINES, LEGENDS, LIMIT LINES, STOP BARS AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC EXCEPT SPEED LIMIT LEGENDS SHALL BE PAINT.
3. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING ONLY.
4. ALL LANE LINES AT INTERSECTION APPROACHES AND DEPARTURES SHALL BEGIN AND END WITH  $\pm 50$  FEET OF 6-INCH SOLID WHITE.
5. EXIST. RAISED PAVEMENT MARKERS DAMAGED DURING REMOVAL SHALL BE REPLACED BY THE CONTRACTOR.
6. LANE WIDTHS SHALL BE MEASURED BETWEEN THE CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB AS APPROPRIATE.



LEGEND

--- RED CURB

THESE PLANS WERE PREPARED UNDER THE SUPERVISION OF:



SIGNATURE

DATE

REVISIONS

NUMBER	DESCRIPTION	DATE

INITIALS	DATE
DRAWN NC	04/24
DESIGNED SD	04/24
REVIEWED	
STREET	
SEWER	
DRAINAGE	
WATER	
TRAFFIC	
UTILITY/ELEC	
LANDSCAPE	
FACILITIES	
GENERAL ENG	
DESIGN ENG	
INSPECTION	
PAVEMENT	
AS-BUILT	

CITY OF FULLERTON

PUBLIC WORKS DEPARTMENT

ORANGETHORPE AVENUE RECONSTRUCTION PROJECT

CIP PROJECT

APPROVED:

DATE CITY ENGINEER/ASSISTANT PUBLIC WORKS DIRECTOR

ACCEPTED:

DATE PUBLIC WORKS DIRECTOR

SCALE: 1" = 20'

CITY OF FULLERTON BM NO.: 35-37 ELEV = 173.90'  
B.M.: P.K. NAIL IN LEAD, N.E. COR. RAYMOND AND WILSHIRE, E.  
CURB OF RAYMOND, 1' N. OF F.C.B.

SHEET 20 OF 21 SHEETS

FILE: MISC 5381