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MAP OF
SAN MARIN
UNIT 3A
IN THE COUNTY OF MARIN, CALIFORNIA
MAY 1963

BEING A RESUBDIVISION OF LOTS 319 TO 387 INCLUSIVE
AS SHOWN ON THE MAP OF SAN MARIN UNIT THREE
RECORDED ON MAY 2, 1963, IN VOL. 11, Pg. 86

DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned are the only persons having any record title interest in the lands subdivided and shown upon this map, exclusive of streets already dedicated, and do hereby consent to the preparation and recordation of this map entitled "Map of San Marin, Unit 3A, in the County of Marin, California" composed of three sheets, and do hereby offer for dedication for public use pedestrian ways as designated hereon, public utility easements designated as P.U.E., and drainage easements designated as D.E., said easements to be kept open and free from permanent building or structures of any kind.

That the subscribers to this statement are all who are necessary to pass clear title to the lands shown upon this map exclusive of streets now dedicated.

Dated this 4 day of JUNE 1963. NS

M & L BUILDING CO., A California Corporation, as owner

Edward V. Mills, Jr., Vice President — Desmond G. Kelly, Secretary

TITLE INSURANCE AND TRUST COMPANY, A California Corporation, as owner

Paul R. Leahy, Vice President — Rex E. Hickman, Asst. Secretary

GREENBOROUGH CORPORATION, A Corporation, as owner

Alan May, ~~V. President~~ — Harold Lasser, ~~Exec. Vice President~~ Sec'y

SUNSET INTERNATIONAL PETROLEUM CORPORATION, A Corporation, as owner

R. H. Walter, Vice President — L. L. Gordon, Asst. Secretary

BAY CITIES RECONVEYANCE COMPANY, A Corporation, as Trustee

Edward R. Hoffman, Vice President — H. K. Bate, Asst. Secretary

FIRST SAVINGS AND LOAN ASSOCIATION, A Corporation, as beneficiary

George M. Blencowe, Vice President — H. K. Bate, Asst. Vice President

STATE OF CALIFORNIA
COUNTY OF MARIN } s.s.

On this 10th day of July in the year One Thousand Nine Hundred Sixty Three, before me, SEAN PRANDO a Notary Public in and for the County of MARIN residing therein, duly commissioned and sworn, personally appeared Edward V. Mills, Jr., and Desmond G. Kelly, known to me to be the Vice President and Secretary respectively of M & L Building Co., A California Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of MARIN the day and year in this certificate first above written.

My Commission Expires AUGUST 9 1965

Signed Sean Prando
Notary Public in and for the County of MARIN Calif.

STATE OF CALIFORNIA
COUNTY OF MARIN } s.s.

On this 9th day of July in the year One Thousand Nine Hundred Sixty Three, before me, Jean Prando a Notary Public in and for the County of Marin, residing therein, duly commissioned and sworn, personally appeared Paul R. Leahy and Rex E. Hickman, known to me to be the Vice President and Asst. Secretary respectively of Title Insurance and Trust Company, A California Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Marin, the day and year in this certificate first above written.

My Commission Expires August 9, 1965

Signed Jean Prando
Notary Public in and for the County of Marin, California

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO } s.s.

On this ___ day of _____ in the year One Thousand Nine Hundred Sixty Three, before me, _____ a Notary Public in and for the City and County of San Francisco, residing therein, duly commissioned and sworn, personally appeared _____ and _____ known to me to be respectively of the corporation who signed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said City and County of San Francisco, the day and year in this certificate first above written.

My Commission Expires _____ 196__

Signed _____
Notary Public in and for the City & County of San Francisco, California

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO } s.s.

On this ___ day of _____ in the year One Thousand Nine Hundred Sixty Three, before me _____ a Notary Public in and for the City and County of San Francisco, residing therein, duly commissioned and sworn, personally appeared _____ and _____ known to me to be respectively of the corporation who signed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said City and County of San Francisco, the day and year in this certificate first above written.

My Commission Expires _____ 196__

Signed _____
Notary Public in and for the City & County of San Francisco, California

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } s.s.

On this 3rd day of JULY in the year One Thousand Nine Hundred Sixty Three, before me Helen F. Hodges a Notary Public in and for the County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared Alan May and Harold Lasser, known to me to be the V. President and the ~~Exec. Vice President~~ Sec'y respectively of Greenborough Corporation, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Los Angeles, the day and year in this certificate first above written.

My Commission Expires July 9 1965

Signed Helen F. Hodges
Notary Public in and for the County of Los Angeles, California

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } s.s.

On this 4th day of JUNE in the year One Thousand Nine Hundred Sixty Three, before me SHIRLEY A. BRANDES a Notary Public in and for the County of SAN DIEGO residing therein, duly commissioned and sworn, personally appeared R. H. Walter and L. L. Gordon, known to me to be the Vice President and the Asst. Secretary respectively of Sunset International Petroleum Corporation, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of SAN DIEGO, the day and year in this certificate first above written.

My Commission Expires JAN. 19, 1967

Signed Shirley A. Brandes
Notary Public in and for the County of SAN DIEGO California

STATE OF CALIFORNIA
COUNTY OF ALAMEDA } s.s.

On this 10th day of July in the year One Thousand Nine Hundred Sixty Three, before me MARY A. KRUSE a Notary Public in and for the County of Alameda residing therein, duly commissioned and sworn, personally appeared Edward R. Hoffman and H. K. Bate, known to me to be the Vice President and the Asst. Secretary respectively of Bay Cities Reconveyance Company, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Alameda, the day and year in this certificate first above written.

My Commission Expires May 2 1967

Signed Mary A. Kruse
Notary Public in and for the County of Alameda, California
MARY A. KRUSE

STATE OF CALIFORNIA
COUNTY OF ALAMEDA } s.s.

On this 10th day of July in the year One Thousand Nine Hundred Sixty Three, before me MARY A. KRUSE a Notary Public in and for the County of Alameda residing therein, duly commissioned and sworn, personally appeared George M. Blencowe and H. K. Bate, known to me to be the Vice President and the Asst. Vice President respectively of First Savings and Loan Association, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as beneficiary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Alameda, the day and year in this certificate first above written.

My Commission Expires May 2 1967

Signed Mary A. Kruse
Notary Public in and for the County of Alameda, California
MARY A. KRUSE

MAP OF
SAN MARIN
UNIT 3A
IN THE COUNTY OF MARIN, CALIFORNIA
MAY 1963

BEING A RESUBDIVISION OF LOTS 319 TO 387 INCLUSIVE
AS SHOWN ON THE MAP OF SAN MARIN UNIT THREE
RECORDED ON MAY 2, 1963, IN VOL. 11, Pg. 86

DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER

I, Geo. H. Gnoss, County Clerk of the County of Marin, State of California and ex-officio Clerk of the Board of Supervisors thereof, do hereby certify that a bond in the amount fixed by said Board and by its terms is made to inure to the benefit of the County of Marin, conditioned for the payment of taxes or special assessments against the within property, but not yet payable, has been filed with and approved by said Board.

And I do certify that this map consists of three sheets, duly made, endorsed and acknowledged as required by law and accompanied by a certificate of the County Surveyor of Marin County approving this map.

Witness my hand and seal this 31 day of July 1963.

Signed _____
County Clerk and ex-officio Clerk of the Board of Supervisors, Marin Co., Calif.

I, Donald R. Frost, County Surveyor of the County of Marin, State of California, do hereby certify that I have examined this final map entitled "Map of San Marin, Unit 3A, in the County of Marin, California", composed of three sheets, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereto, that all the provisions of the Subdivision Map Act, Chapter 670, Statutes of the State of California, 1937, and any local ordinances applicable at this time have been complied with and I am satisfied that this map is technically correct.

Dated this 29th day of July, 1963.

Signed _____
Donald R. Frost, County Surveyor, Marin County, California

I, Michael Mitchell, County Auditor - Controller, of the County of Marin, State of California, do hereby certify that that there are no liens for unpaid taxes for the State, County or Municipal, or for special assessments collected as taxes, except for taxes not yet payable against the tract or subdivision shown hereon or any part thereof.

Dated this 15th day of July 1963.

Signed _____
County Auditor - Controller, Marin Co., Calif.

Serial Nº _____
Recorded at the request of
Marin Co. Planning Comm.
Dated August 2 1963
At 30 Minutes Past 3 O'Clock
P M., in Vol. 12 of
Maps at Page 9
Records, Marin Co., California
N. T. Giacomini
Recorder
V. Milani
Deputy Recorder
Fee for Recording $ 9.00

THE BOARD OF SUPERVISORS of the County of Marin, State of California, duly passed at a regular meeting held on the 30th day of July 1963, its Resolution Nº 7681 by which it approves and adopts this map as the official "Map of San Marin, Unit 3A, in the County of Marin, California", composed of three sheets and rejects the offer of dedication of the Pedestrian Ways and of all easements.

IN WITNESS WHEREOF the said Board of Supervisors has caused this endorsement to be executed by its chairman and the County Clerk and its seal to be hereto affixed.

Signed _____
Chairman of the Board of Supervisors, Marin County, California

Attest _____
County Clerk and ex-officio Clerk of the Board of Supervisors, Marin Co., Calif.

I, Daniel P. Coleman, Registered Civil Engineer of the firm of Dan Coleman Associates, civil engineer of the State of California, do hereby certify that the surveying of the property shown on this map was made under my direction during the month of October, 1962, that the survey is true and complete as shown, that the monuments are of the character and occupy or will occupy the positions shown on this map, and the survey of this map can be retraced from said monuments.

Dated this 9th day of July 1963.

Signed _____
Daniel P. Coleman, Registered Civil Engr. Nº 8424

APPROVED: County Planning Commission of the County of Marin, State of California.

Dated this 30th day of July 1963.

Signed _____
Chairman

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NOT A PART OF THIS SUBDIVISION

LANDS OF GREENBOROUGH CORPORATION

SAN FELIPE WAY

RAMON WAY

SAN MARIN UNIT NO. 2 Recorded 5-2-1963, in Vol. 11, Pg. 85

SAN MARIN UNIT NO. 1 Recorded 11-1-1962, in Vol. 11, Pg. 40

SAN MARIN UNIT 3 Recorded 5-2-1963, in Vol 11, Pg. 86

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Basis Of Bearings:

The basis of bearings for this map is the bearing of the centerline of San Marin Drive (N.24°56'48"E.) as shown on "Map of San Marin Unit One in the County of Marin" recorded in Vol. II of maps at pg. 49.

Legend

- ◉ Monument
- ===== P.U.E. (Public Utilities Easement)
- ===== D.E. (Drainage Easement)

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DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER

SCALE: 1" = 100'