## OWNER'S STATEMENT

THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AND SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LAND SUBDVIDED AND SHOWN HEREON. THE UNDERSIGNED DO HEREBY CONSENT TO THE RECORDING OF THIS CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PART 4 DIVISION SECOND OF THE CIVIL CODE OF THE STATE OF CALIFORNIA (SECTION 1350 AND FOLLOWING).

THE UNDERSIGNED HEREBY IRREVOCABLY OFFER FOR DEDICATION TO PUBLIC USE ACCESS EASEMENTS, SANITARY SEWER EASEMENTS AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. THE EASEMENTS HEREINBEFORE OFFERED FOR DEDICATION SHALL BE KEPT OPEN AND FREE FROM PERMANENT BUILDINGS AND STRUCTURES OF ANY KIND. THE LOCAL AGENCY OR ANY OTHER MUNICIPAL CORPORATION, AGENCY, PUBLIC UTILITY COMPANY, OR DISTRICT SHALL HAVE THE RIGHT OF ACCESS INTO AND UPON ALL SUCH EASEMENTS FOR THE PURPOSE OF IMPROVING, MAINTAINING, OR REPAIRING SUCH EASEMENTS AND FACILITIES WITHIN THEM; HOWEVER, SAID RIGHT SHALL NOT IMPOSE UPON SAID LOCAL AGENCY, CORPORATION, AGENCY, COMPANY, OR DISTRICT THE OBLIGATION OF MAINTENANCE, IMPROVEMENT OR REPAIR.

OWNER

ROGER L. KAEHLER — AGNES E. KAEHLER

SUNSET HILLS, A CALIFORNIA GENERAL PARTNERSHIP:

BY: _____ BY: _____

BENEFICIARY: GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

BY: _____ BY: _____
Mark A. Bragg - Vice President — Subodh D. Lighwinkar Secretary

## ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF MARIN ) SS

ON THIS 31st DAY OF MARCH IN THE YEAR 1994 BEFORE ME, Debora A. Ashburn, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Roger L. Kaehler AND Agnes E. Kaehler PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT. * IN THEIR AUTHORIZED CAPACITIES.

Debora A. Ashburn
NOTARY PUBLIC IN AND FOR SAID COUNTY OF MARIN
AND STATE OF CALIFORNIA. MY COMMISSION EXPIRES 8/29/97

Debora A. Ashburn Comm. #1003733 NOTARY PUBLIC CALIFORNIA MARIN COUNTY Comm. Expires Aug 29, 1997

## ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF MARIN ) SS

ON THIS 31st DAY OF MARCH IN THE YEAR 1994 BEFORE ME, DEBORA A. ASHBURN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROGER L. KAEHLER AND PAUL S. SCHELLER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT ON BEHALF OF THE GENERAL PARTNERSHIP AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT, AS OWNER. * IN THEIR AUTHORIZED CAPACITIES.

Debora A. Ashburn
NOTARY PUBLIC IN AND FOR SAID COUNTY OF MARIN
AND STATE OF CALIFORNIA. MY COMMISSION EXPIRES 8/29/97

Debora A. Ashburn Comm. #1003733 NOTARY PUBLIC CALIFORNIA MARIN COUNTY Comm. Expires Aug. 29, 1997

## ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF Los Angeles ) SS

ON THIS 11th DAY OF April IN THE YEAR 1994 BEFORE ME, Bertha Vasquez, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Mark A. Bragg-Vice President AND Subodh D Singh Secretary PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND AS SECRETARY OR ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Bertha Vasquez
NOTARY PUBLIC IN AND FOR SAID COUNTY OF Los Angeles
AND STATE OF CALIFORNIA. MY COMMISSION EXPIRES 12/12/94

## ENGINEER'S STATEMENT

I, RAY C. WRYSINSKI, STATE THAT I AM A REGISTERED CIVIL ENGINEER UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE SURVEYING AND CHECKING OF THE MAP SHOWN HEREON WAS DONE BY ME OR UNDER MY DIRECTION DURING THE MONTH OF MARCH, 1993; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN ON THIS MAP; AND THAT A SURVEY OF THE PROPERTY CAN BE RETRACED FROM SAID MONUMENTS.

SIGNED THIS 24th DAY OF March, 1994.

Ray Wrysinski
RAY C. WRYSINSKI R.C.E. 23518
EXPIRES 12/31/97

## CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT A GOOD AND SUFFICIENT BOND APPROVED BY AND IN THE AMOUNT FIXED BY SAID BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AND THAT SAID BOND BY ITS TERMS IS MADE TO INURE TO THE BENEFIT OF SAID COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF ALL TAXES, WHICH MAY BE AT THE TIME OF RECORDING OF THIS MAP A LIEN AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF, BUT NOT YET PAYABLE.

WITNESS MY HAND AND SEAL THIS 23rd DAY OF May 1994

SIGNED _____
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA

## CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF NOVATO, STATE OF CALIFORNIA, AT A REGULAR MEETING HELD ON THE 14th DAY OF June, 1994 EXAMINED THE MAP OF FIFTH STREET TOWNHOUSES AND THE CITY COUNCIL BY RESOLUTION NO. 69-94 DULY PASSED AT THE MEETING AFORESAID, APPROVED THIS MAP AND, ON BEHALF OF THE PUBLIC REJECTED ALL OFFERS OF DEDICATION.

SIGNED THIS 15th DAY OF June, 1994

Shirley Gremmels
CITY CLERK OF THE CITY OF NOVATO, STATE OF CALIFORNIA

## CITY ENGINEER'S STATEMENT

I, THE UNDERSIGNED, CITY ENGINEER OF THE CITY OF NOVATO, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED THIS 26th DAY OF MAY, 1994.

Thomas J. Nolan
CITY ENGINEER, CITY OF NOVATO, STATE OF CALIFORNIA
R.C.E. 14888

REGISTERED PROFESSIONAL ENGINEER THOMAS J. NOLAN No. 14888 Exp. 3-31-97 CIVIL STATE OF CALIFORNIA

## COUNTY TAX COLLECTOR'S STATEMENT

I, THE UNDERSIGNED, ON BEHALF OF THE TAX COLLECTOR OF THE COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY OR CITY, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS 23 DAY OF May, 1994.

TAX COLLECTOR
COUNTY OF MARIN AND CITIES THEREIN
STATE OF CALIFORNIA

BY: _____
DEPUTY

TAX COLLECTOR MARIN COUNTY, CALIFORNIA

## RECORDER'S STATEMENT

FILED THIS 24th DAY OF JUNE, 1994 AT 11:08 AM IN VOLUME 21 OF MAPS AT PAGE 29 AT THE REQUEST OF THE CITY OF NOVATO.

SERIAL NO. 94-051264 FEE $8.00

James J. DeBra
COUNTY RECORDER

Karen Irma G
DEPUTY

# MAP OF
# FIFTH STREET CONDOMINIUMS

**A CONDOMINIUM**

**R.S.N. 92-005461 AND R.S.N. 90-005463**

**BEING LOTS 21,22 AND 23**

**SUBDIVISION ONE, SWEETSER RANCH, 4 R.M. 49**

**IN THE CITY OF NOVATO**

**MARIN COUNTY** **CALIFORNIA**

**MARCH 1993**

**RAY WRYSINSKI**
**CIVIL ENGINEER**
**1510 GRANT AVENUE, SUITE 310**
**NOVATO, CALIFORNIA 94945**

045-015-92

**SHEET 1 OF 2 SHEETS**

**93-902**

CAN # 7554

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 075AR
REQUEST OF / WHEN RECORDED MAIL TO

21 PM 29

29

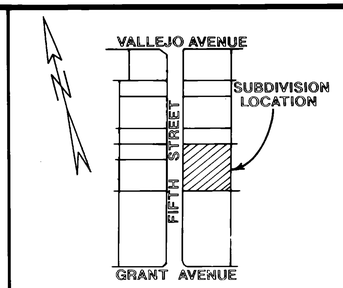
## EASEMENT DIMENSION TABLES

ACCESS EASEMENT

| LINE | BEARING | LENGTH |
|---|---|---|
| 1 | N 14° 17' 00" E | 45.76' |
| 2 | S 75° 43' 00" E | 20.52' |
| 3 | N 14° 17' 00" E | 14.57' |
| 4 | S 75° 43' 00" E | 44.99' |
| 5 | S 30° 43' 00" E | 5.66' |
| 6 | S 14° 17' 00" W | 45.33' |
| 7 | S 75° 43' 00" E | 27.00' |
| 8 | N 14° 17' 00" E | 38.00' |
| 9 | N 77° 26' 26" E | 13.87' |
| 10 | N 15° 06' 11" E | 12.70' |
| 11 | N 50° 11' 36" W | 13.64' |
| 12 | N 30° 57' 42" W | 33.40' |
| 13 | S 54° 59' 48" W | 22.46' |
| 14 | N 75° 43' 00" W | 37.88' |
| 15 | N 14° 17' 00" E | 23.13' |
| 16 | N 75° 43' 00" W | 6.51' |
| 17 | N 30° 43' 00" W | 5.66' |
| 18 | N 14° 17' 00" E | 11.00' |
| 19 | N 75° 43' 00" W | 10.00' |
| 20 | S 14° 17' 00" W | 72.70' |
| 21 | N 14° 17' 00" E | 31.54' |

PUBLIC UTILITY EASEMENT, WATER LINE EASEMENT, SANITARY SEWER EASEMENT

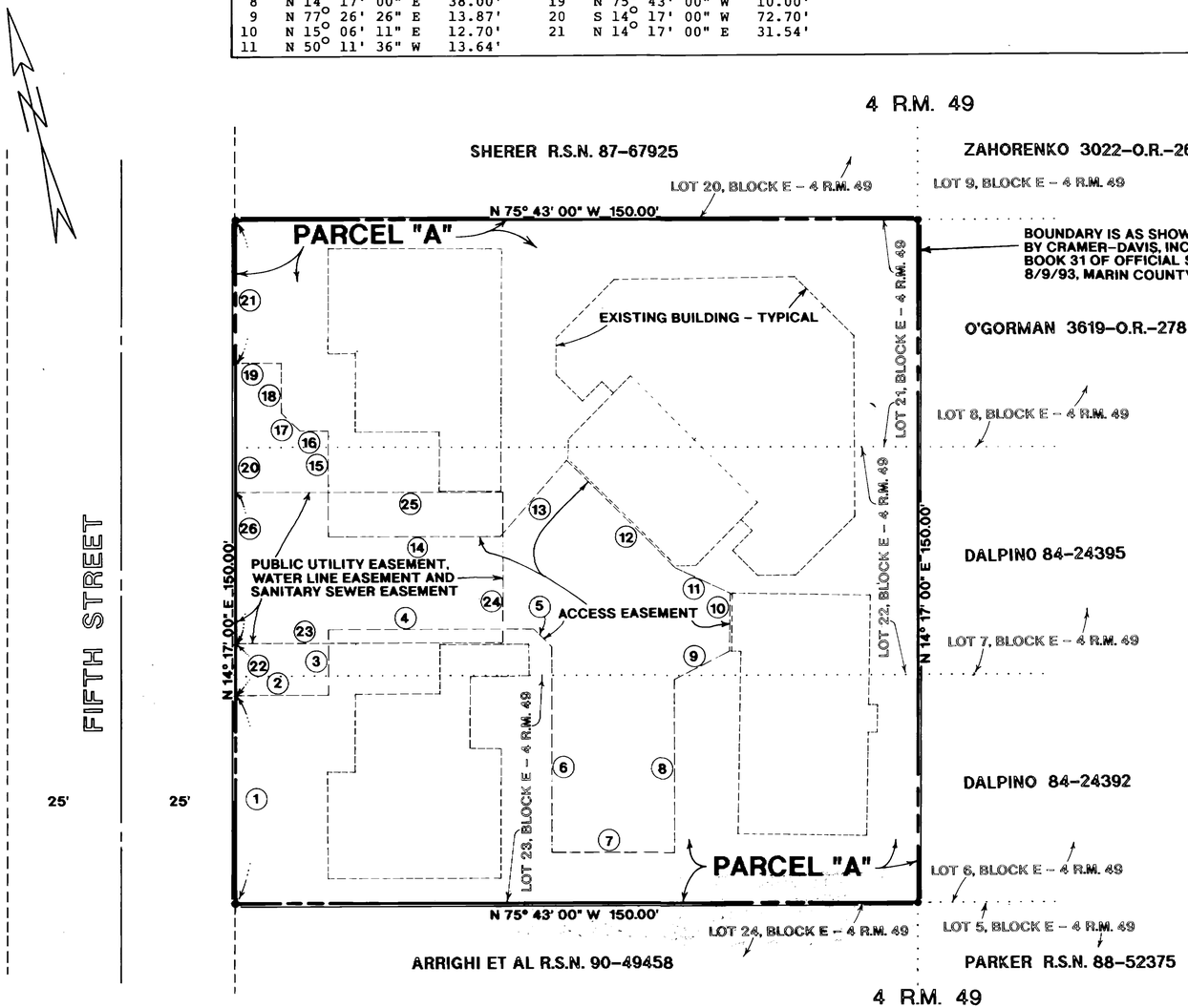
| LINE | BEARING | LENGTH |
|---|---|---|
| 22 | N 14° 17' 00" E | 11.10' |
| 23 | S 75° 43' 00" E | 58.52' |
| 24 | N 14° 17' 00" E | 33.37' |
| 25 | N 75° 43' 00" W | 58.52' |
| 26 | S 14° 17' 00" W | 33.37' |




VICINITY MAP

SCALE 1" = 300'

4 R.M. 49




**LEGEND**

● FOUND 3/4" IRON PIPE L.S. 5103

**NOTES**

1. THE BLUE BORDER INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP.
2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

**BASIS OF BEARINGS**

THE EASTERLY LINE OF FIFTH STREET AS SHOWN HEREON AS NORTH 14° 17' 00" EAST.

**NOTE: THIS IS A 5 UNIT CONDOMINIUM.**

MAP OF

# FIFTH STREET CONDOMINIUMS

A CONDOMINIUM

R.S.N. 92-005461 AND R.S.N. 90-005463

BEING LOTS 21, 22 AND 23

SUBDIVISION ONE, SWEETSER RANCH, 4 R.M. 49

IN THE CITY OF NOVATO

MARIN COUNTY CALIFORNIA

AUGUST 1993 SCALE 1" = 20'


RAY WRYSINSKI
CIVIL ENGINEER
1510 GRANT AVENUE, SUITE 310
NOVATO, CALIFORNIA 94945


045-015-92

SHEET 2 OF 2 SHEETS

93-902

CAN# 7554


PLAN HOLD CORPORATION • IRVINE CALIFORNIA
REORDER BY NUMBER 07542
POSITION FIXED AT PRINT ON THIS LINE